**NOTICE OF C-PACE ASSESSMENT AGREEMENT**

 Notice is hereby given that the parties identified below have entered into a C-PACE Assessment Agreement (“Agreement”) relative to the Property identified below pursuant to the terms of Title 35-A M.R.S. §§10201 *et seq*., “An Act to Allow for the Establishment of Commercial Property Assessed Clean Energy Programs” (the “C-PACE Act”). The amounts financed under the Agreement are secured by a C-PACE assessment on the Property and, pursuant to 35-A M.R.S. §10205(2), the filing of this Notice creates a C-PACE lien against the Property subject to the C-PACE assessment until the amounts due under the Agreement are paid in full. Pursuant to 35-A M.R.S. §10205(2), notice is hereby given of the following:

DATE OF C-PACE AGREEMENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C-PACE FINANCING AMOUNT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Total Amounts to be Disbursed)

INTEREST RATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPERTY OWNER(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Names and Addresses)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROPERTY SUBJECT TO

C-PACE ASSESSMENT: A certain property located in the City/Town of \_\_\_\_\_\_\_\_\_\_\_, County of \_\_\_\_\_\_\_\_\_, and State of Maine with a street address of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Tax Map: \_\_\_\_\_\_\_\_, Lot No. \_\_\_\_\_\_\_\_\_\_

 Registry of Deeds Book and Page: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(As more particularly described in **Exhibit A** hereto).

### DURATION OF C-PACE AGREEMENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MUNICIPALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C-PACE LENDER FILING NOTICE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name and Address)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VERIFICATION OF MORTGAGE

LENDER CONSENT: Verification is hereby made that any financial institution(s) holding a lien, mortgage or security interest in or other collateral encumbrance on the property subject to the C-PACE assessment has provided consent to the Property Owner(s) and Municipality pursuant to 35-A M.R.S. §10205(4) that the borrower(s) may participate and enroll the subject property in the C-PACE Program. A copy of such consent(s) is/are attached as **Exhibit B** hereto.

 Executed as a sealed instrument as of this \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 20\_\_.

WITNESS: C-PACE LENDER:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By:

 Name:

 Its:

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_

County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, SS \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_

Then personally appeared the above-named \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in his/her capacity as \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Before me,

# Notary Public/Maine Attorney-at-Law

# Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Commission Expires:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PROPERTY OWNER:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By:

 Its: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_

County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, SS \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_

Then personally appeared the above-named \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in his/her capacity as \_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Before me,

# Notary Public/Maine Attorney-at-Law

# Printed Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Commission Expires:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[MUNICIPALITY]

By Name Title

STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_

County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, SS \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_

Then personally appeared the above-named \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in his/her capacity as \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and acknowledged the foregoing instrument to be his/her free act and deed in his/her said capacity and the free act and deed of said \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Before me,

# Notary Public/Maine Attorney-at-Law

# Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Commission Expires:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EXHIBIT A to NOTICE OF C-PACE AGREEMENT**

(Description of Premises)

**EXHIBIT B to NOTICE OF C-PACE AGREEMENT**

(Copy of Executed Mortgage Lender Consent)

**Exhibit C**

**FORM OF NOTICE OF ASSESSMENT**

|  |  |
| --- | --- |
| **TOWN OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, ME \_\_\_\_\_\_\_** | 202\_\_\_ C-PACE ASSESSMENT BILL**CURRENT BILLING INFORMATION** |
| Annual Assessment | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **TOTAL DUE:** | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Borrower Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  |  |  |
| Account Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Book/Page:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Map/Lot:\_\_\_\_\_\_\_\_\_ | First Half Due: 09/30/202\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second Half Due: 03/31/202\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**INFORMATION**

FISCAL YEAR 7/1/202\_\_\_ TO 6/30/202\_\_\_

The 1st installment payment is due 09/30/202\_\_\_

The 2nd installment payment is due 3/31/202\_\_\_

**YOU WILL NOT RECEIVE ANOTHER BILL FOR THE 03/31/202\_\_ PAYMENT! (SECOND HALF)**

**The C-PACE Assessment is issued pursuant to the Maine C-PACE Act and the C-PACE Financing Agreement you have with your Capital Provider. C-PACE Assessment payments must be remitted directly to the Capital Provider.**

**Interest on all unpaid balances per the terms of your C-PACE Financing Agreement with the Capital Provider.**

|  |  |
| --- | --- |
| **REMITTANCE INSTRUCTIONS** |  |
| Please make checks or money orders payable to your Capital Provider and remit payments directly to the Capital Provider. |  [Capital Provider name and address]: |

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[CAPITAL PROVIDER NAME AND ADDRESS]

|  |  |
| --- | --- |
| 202\_\_ C-PACE ASSESSMENT BILLAccount #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Map/Lot\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **DUE DATE AMOUNT DUE AMOUNT PAID**03/31/202\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_**Second Payment** |
| **PLEASE REMIT THIS PORTION WITH YOUR PAYMENT** |

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[CAPITAL PROVIDER NAME AND ADDRESS]

|  |  |
| --- | --- |
| 202\_\_ C-PACE ASSESSMENT BILLAccount:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Map/Lot\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **DUE DATE AMOUNT DUE AMOUNT PAID**09/30/202\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_**First Payment** |
| **PLEASE REMIT THIS PORTION WITH YOUR PAYMENT** |