**ATTACHMENT A (LP&HPP)**

**PROJECT APPLICATION COVER SHEET**

**Efficiency Maine**

**Commercial & Industrial Prescriptive Program**

**Funding Opportunity Notice**

***Small Municipality Retrofit Projects***

***CIP FON-004-2021***

**This application is for *(check one)*: Lighting Project Heat Pump Project Both**

|  |  |  |
| --- | --- | --- |
| Primary Municipal Contact Name: | Title: | |
| Municipality: | Phone: | |
| Fax: | |
| Mailing Address: | Email: | |
| City: | State/Prov: | Zip: |
| Alternate Municipal Contact Name\*: | Title: | |
| Municipality: | Phone: | |
| Fax: | |
| Mailing Address: | Email: | |
| City: | State/Prov: | Zip: |

***\*****Complete this section if you wish to designate a point of contact for project coordination & inspections.*

|  |  |
| --- | --- |
| **AUTHORIZED SIGNATURE**  I, the undersigned, am authorized to commit my organization to this project application. | |
| Signature: | Printed Name: |
| Title: | Municipality: |
| Date: | Phone/email: |

|  |
| --- |
| **Required Application Documentation (Checklist)** |

**Attachments** **Heat Pump Project** **Lighting Project**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | A | Project Application Cover Sheet | Project Application Cover Sheet |
|  | B | Heat Pump Installation Price Quote | Small Municipal Retrofit CLIC tool (Excel format) |
|  | C | Material price quotes | Material price quotes |
|  | D | Project Installation Commitment | Project Installation Commitment |